



CARPENTERS LOCAL UNION 19

52 Stone Castle Road, Suite 3
Rock Tavern, NY 12575
Tele: 845-567-6985 Fax: 845-567-3725

Anthony Capozella
Recording Secretary
carplu19@aol.com

Dear Brothers and Sisters:

SPECIAL CALL MEETING: Please take notice that there will be two (2) **Special Call Meetings** for the purpose of **nominations** and **elections** of **Local 19 Officers: President, Vice President, Recording Secretary, Treasurer, Financial Secretary, Warden, Conductor, and three (3) Trustees.** All positions are for a term of 3 years. Special Call Meeting will be held at the Local 19 Training Center, 52 Stone Castle Road, Rock Tavern, NY.

NOMINATIONS: **Thursday May 14, 2009 at 6:00pm at Union Hall** (location above). Regular Monthly Meeting to follow.

ELECTIONS: **Thursday June 11, 2009 from 4:00pm to 6:00pm at Union Hall** if necessary (location above). Regular Monthly Meeting to follow.

LOCAL 19'S ANNUAL PICNIC: **SAVE THE DATE - Saturday, July 18, 2009.** More information to follow and will be posted on the website.

UNION PARTICIPATION: In the month of February letters were mailed to all eligible members (retirees are not included) with your assigned dates for your participation and the participation rules. Take the time to **read the rules** and familiarize yourself with the program so you do not miss your dates. **If you did not receive the initial letter please contact the office to request a duplicate copy.** Members not fulfilling their obligation are subject to charges and fines, so please keep this letter in a safe place and mark your calendars. Once charged you **MUST** appear before the trial committee, charges can no longer be dropped prior to the trial. If there is a conflict with a U.P. date please contact the office immediately and prior to the date to avoid being charged.

MANDATORY NEW MEMBER ORIENTATION MEETING: There will be a mandatory meeting for all new members initiated, or reinstated between 10/1/08 and 4/15/09 on Saturday, April 18, 2009, at the training center at 9:00am. Refreshments will be provided. You can find your initiation date on the inside cover of your union dues book.

LOCAL 19 SCHOLARSHIP APPLICATIONS: Applications are now being accepted. Please visit our website at www.carpenterslocal19.org or call the union hall office to request an application. Deadline for applications is May 31, 2009.

OSHA 10 CERTIFICATES: On July 18, 2008, legislation that requires workers on NYS public projects to be certified as having completed an OSHA 10-hour course, was signed by Governor Spitzer. Be sure to visit our website for dates on upcoming OSHA 10 classes. If you are not sure if you have the certification for this you can call the training center to see if they have it on file, furthermore, if you received certification from somewhere other than the training center, please send a copy of your card to the hall for our files.

James Malcolm
President

Anthony Capozella
Recording Secretary