

CARPENTERS UNION LOCAL 19

52 Stone Castle Road, Suite 3
Rock Tavern, NY 12575
Tele: 845-567-6985 ext. 115
carplu19@aol.com

Anthony Capozella
Recording Secretary
Fax: 845-567-3725
www.carpenterslocal19.org

Dear Brother & Sisters,

February 27, 2007

NEXT UNION MEETING: Thursday, March 8, 2007 at 6:00pm at the above address. The Local 19 Trustees will be giving a report on the financial status of the local.

SPECIAL CALL MEETING: Please take notice that there will be a Special Call Meeting to be held on Thursday, April 12, 2007, at 6:00pm, at the Local 19 Training Center, 52 Stone Castle Road, Rock Tavern, NY. The purpose of this meeting is to vote on the recommendations of the Local 19 Executive Board and Membership from the March 8th Local 19 Union Meeting.

UNION PARTICIPATION: In the month of February letters were mailed to all eligible members (retirees are not included) with your assigned dates for your participation and the participation rules. Take the time to read the rules and familiarize yourself with the program so you do not miss your dates. **If you did not receive the initial letter please contact the office to request a duplicate copy.** Members not fulfilling their obligation are subject to charges and fines, so please keep this letter in a safe place and mark your calendars.

LOCAL 19 SCHOLARSHIP APPLICATIONS: Applications are now being accepted. Please visit our website at www.carpenterslocal19.org or call the union hall office to request an application. Deadline for applications is May 31, 2007.

TRAINING CLASSES: Be sure to visit our website for information on upcoming journeyman and apprenticeship classes.

LOCAL 19's ANNUAL PICNIC: *Save the date...* July 21, 2007, at Orange County Park, Montgomery. This year's special event will be a Build-Off Contest and details of this event are enclosed.

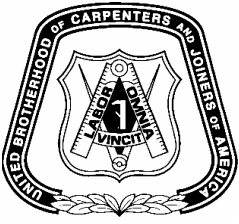
SHOP STEWARD REPORTS: All Shop Steward reports are to be mailed to the Westchester office for processing. Pre-addressed envelopes are available in the local office for mailing the shop steward reports only. Also, we are asking that you put your representative's last name in the top right hand corner of the report and the complete name of job (with town) on the LOCATION line of each report, for faster processing. **REMINDER...SHOP STEWARD'S MEETINGS ARE THE FIRST WEDNESDAY OF EVERY MONTH AT 5:00PM AND ALL STEWARDS ARE EXPECTED TO ATTEND.**

STAMP SHORTAGE FORMS: If your benefits have not been paid by your employer you are asked to complete this form on a weekly basis so that your council representative can follow up for you.

1. You must include your SS# on this form (not your UBC ID) because this form coincides with payroll records which uses SS#'s.
2. You can put more than one week on a report but you must show week ending date and hours short for each week, do not put a combined total.
3. If more than 8 members have shortages to report in a week, you can do it through your shop steward who will have a group form he can submit in place of individual forms.
4. **YOU MUST INCLUDE A COPY OF YOUR PAYROLL STUB WITH EVERY WEEK CLAIMED!**
5. Any forms submitted with missing or incorrect information will be returned back to you, so please take the time to complete them properly.

Fraternally,

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MEMBER INFORMATION: In an effort to keep our records accurate we are asking members, if you haven't done so already, to please complete the following information and return to the union hall office either by mail or by e-mail at: CARPLU19@AOL.COM -please put in subject line " Member info"

MEMBER'S NAME _____

CURRENT ADDRESS _____

HOME PHONE _____ CELL PHONE _____

E-MAIL ADDRESS _____